

क्रमांक 296072  
Serial No.:

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2003  
Secondary School Examination - 2003

| नामांक<br>Roll No. | जिला<br>District | केंद्र<br>Centre | विद्यालय/अगे अवि<br>School/F.O. | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|------------------|---------------------------------|-------------------------------------|--------------------|---------------------------|
| 3612604            | 12               | 12173            | 12393                           | REGULAR                             | 1                  | 202436                    |

प्रमाणित किया जाता है कि **Ms. KIRAN MANDIYA**  
This is to certify that  
**FATHER'S NAME :** SHRI KANHAIYA LAL MANDIYA  
**MOTHER'S NAME :** SMT. TEEJA MANDIYA  
जन्म दिनांक  
Date of Birth **TWENTY FIRST NOVEMBER NINETEEN EIGHTY SIX**

ने माह मार्च/अप्रैल 2003 में आयोजित माध्यमिक परीक्षा  
has appeared at the Secondary School Examination held in March/April 2003 from  
**SH VEERBALIKA GIRLSSR SS, KUNDIGARON KE BHERUJIKARASTA, JAIPUR**  
से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :  
and was declared Pass with subject-wise marks mentioned below

| विषय एवं कुल/न्यूनतम उत्तीर्णक<br>(Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33                      |   |                           | अंग्रेजी (English) 100/33              |   |                           | विज्ञान (Science) 100/33 |                               |                                       |                    |                |    |
|--|--|---|---------------------------|--|---|---------------------------|--------------------------|-------------------------------|---------------------------------------|--------------------|----------------|----|
|  | I  | II  | योग<br>(Sess.)<br>(Total) | I                                      | II  | योग<br>(Sess.)<br>(Total) | I                        | II                            | सत्रांक<br>(Sess.)                    | योग<br>(Total)     |                |    |
| प्राप्तांक (Marks Obtained)                                      | 54   | 05  | 59                        | 49                                     | 06  | 55                        | 25                       | 22                            | 06                                    | 53                 |                |    |
| विषय एवं कुल/न्यूनतम उत्तीर्णक<br>(Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33<br>(Social Science) |   |                           |  | गणित 100/33<br>(Maths)  |                           |                          |                               | तृतीय भाषा 100/33<br>(Third Language) |                    |                |    |
|  | I  | II  | सत्रांक<br>(Sess.)        | योग<br>(Total)                         | I   | II                        | सत्रांक<br>(Sess.)       | योग<br>(Total)                | I                                     | सत्रांक<br>(Sess.) | योग<br>(Total) |    |
| प्राप्तांक (Marks Obtained)                                      | 19   | 24  | 06                        | 49                                     | 22  | 21                        | 05                       | 48                            | SANSKRIT                              | 60                 | 07             | 67 |
| कुल पूर्णांक<br>Total Max. Marks                                 | 600  |   |                           | कुल प्राप्तांक<br>Total Marks Obtained | 331   | 55.17%                    | परिणाम<br>Result         | SECOND DIVISION               |                                       |                    |                |    |
| विषय<br>(Subject)  | कंप्यूटर साक्षरता<br>(Computer Lit.)       | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा<br>(S.U.P.W. & C.S.) |                           |  | स्वास्थ्य एवं शारीरिक शिक्षा<br>(Health & Physical Education) |                           |                          | कला शिक्षा<br>(Art Education) |                                       |                    |                |    |
| अंक एवं ग्रेडिंग<br>(Marks and Grading)                          | 69 / 100                                   |   |                           |  | B   |                           |                          |                               |                                       |                    |                |    |

अजमेर  
AJMER

दिनांक 01ST JUNE 2003  
DATE

सुमति कान बोरडा  
सचिव  
Secretary

विशेष विवरण हेतु कृपया एक उत्तरित



माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan  
उच्च माध्यमिक परीक्षा, 2005  
Senior Secondary Examination, 2005  
अंक-तालिका / Mark Sheet

क्रमांक 215897  
Serial No.  
पंजीवन संख्या 5/204417  
Enrol. No.

| नामांक  | केन्द्र | जिला | विद्यालय/अपे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|--------------------|------------------|----------------|---------------|
| 1487169 | 12173   | 12   | 12393              | REGULAR          | 1              | 082462        |

परीक्षार्थी का नाम MS. KIRAN MANDIYA  
पिता का नाम KANHAIYA LAL MANDIYA  
माता का नाम TEEJA MANDIYA

| अनिवार्य/ऐच्छिक विषय | पूर्णांक |         | न्यूनतम उत्तीर्णांक | प्राप्तांक     |         |     |          |     |
|----------------------|----------|---------|---------------------|----------------|---------|-----|----------|-----|
|                      | सहा.     | सत्रांक | प्राप्ति            | सहा. (सत्रांक) | सत्रांक | योग | प्राप्ति | योग |
| HINDI                | 90       | 10      | 33                  | 39             | 07      | 46  |          | 46  |
| ENGLISH              | 90       | 10      | 33                  | 56             | 07      | 63  |          | 63  |
| POL. SCIENCE         | 135      | 15      | 50                  | 42             | 38      | 11  | 91       | 91  |
| HISTORY              | 135      | 15      | 50                  | 25             | 28      | 11  | 64       | 64  |
| HINDI-SAH            | 135      | 15      | 50                  | 38             | 36      | 10  | 84       | 84  |

|                                 |                    |       |        |                 |    |    |  |
|---------------------------------|--------------------|-------|--------|-----------------|----|----|--|
| कुल पूर्णांक 650                | कुल प्राप्तांक 348 | 53.54 | परिणाम | SECOND DIVISION |    |    |  |
| अतिरिक्त विषय<br>COMP. SC. (AC) | 100                |       |        | 73              | 73 | 73 |  |

अजमेर  
Ajmer

दिनांक  
Date 19TH MAY, 2005

(विशेष विवरण हेतु - कृ. पृ. उ.)

*(Handwritten Signature)*

(आर. बी. गुप्ता)  
निदेशक (परीक्षा)

42889



# UNIVERSITY OF RAJASTHAN

S. No. 59708

Copy of Marks obtained at the

B.A. PART-III EXAM. 2008

Roll No. 372984

E. No. 05/53392

Name MS KIRAN MANDIA

Category REGULAR Medium HINDI

Father's Name KANHAIYA LAL MANDIA

Mother's Name TEEJA DEVI

College/Deptt./Centre VEER BALIKA MAHAVIDHYALAYA, JAIPUR



| Subject(s) Offered   | Max. Marks | Min. Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
|  |            |            | I              | II | III | IV TOTAL |               |         |                               |
| OPTIONAL   |            |            |                |    |     |          |               |         | PART-I                        |
| 3102 -HINDI LITERATURE   | 200        | 72         | 60             | 70 |     | 130      | 130           |         | 364                           |
| 3108 -POLITICAL SCIENCE  | 200        | 72         | 59             | 70 |     | 129      | 129           |         | PART-II                       |
| 3109 -HISTORY  | 200        | 72         | 68             | 58 |     | 126      | 126           |         | 364                           |
|  |            |            |                |    |     |          |               |         | PART-III                      |
|  |            |            |                |    |     |          |               |         | 385                           |
|  |            |            |                |    |     |          |               |         | GRAND TOTAL                   |
|  |            |            |                |    |     |          |               |         | 1113/1800                     |
|  |            |            |                |    |     |          |               |         | RESULT/DIV                    |
|  |            |            |                |    |     |          |               |         | FIRST                         |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |            |            |                |    |     |          | 385           |         |                               |

G-Passed by Grace  
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

10/07/08

  
Controller of Examinations



# UNIVERSITY OF RAJASTHAN

0088970

Copy of Marks obtained at B. Ed. Examination -

SEPT., 2009

S. NO.

36806

Roll No.: 41988

Enrol No.: 05/53392

Category: REGULAR

Name of Candidate: KIRAN MANDIA

Father's Name: KANHAIYA LAL MANDIA

Mother's Name: TEEJA DEVI

Name of Institution: NAV BHARTI SHIK. PRASHIK. MAHILA MAHAVID. JAIPUR

| Subject / Paper (S)                             | Maximum Marks |      |            | Min. Pass Marks |      |            | Marks Obtained |           |            | Remark |
|---|---------------|------|------------|-----------------|------|------------|----------------|-----------|------------|--------|
|   | Ext.          | Int. | Total      | Ext.            | Int. | Total      | External       | Internal  | TOTAL      |        |
| 9201-EDU. EMERGING INDIAN SOCIETY               | 80            | 20   | 100        | 24              | 6    | 30         | 57             | 17        | 74         |        |
| 9202-PSY. -SOC. BAS. OF LEAR & TEACH.           | 80            | 20   | 100        | 24              | 6    | 30         | 46             | 16        | 62         |        |
| 9203-EDU. MGMT. & SCH. ORGANISATION             | 80            | 20   | 100        | 24              | 6    | 30         | 53             | 16        | 69         |        |
| 9204-EDU. TECH. & CLASS ROOM MGMT.              | 80            | 20   | 100        | 24              | 6    | 30         | 54             | 17        | 71         |        |
| 9213-HINDI                                      | 80            | 20   | 100        | 24              | 6    | 30         | 55             | 16        | 71         |        |
| 9214-SOCIAL STUDIES                             | 80            | 20   | 100        | 24              | 6    | 30         | 57             | 17        | 74         |        |
| <b>THEORY PAPERS - TOTAL MARKS</b>              |               |      | <b>600</b> |                 |      | <b>216</b> |                |           | <b>421</b> |        |
| <b>PRACTICE OF TEACHING</b>                     | 150           | 150  |            | 60              | 60   |            | 98             | 133       |            |        |
| <b>PRACTICE TEACHING - TOTAL MARKS</b>          |               |      | <b>300</b> |                 |      |            |                |           | <b>231</b> |        |
| <b>THEORY &amp; PRACT. TEACH. - TOTAL MARKS</b> |               |      | <b>900</b> |                 |      |            |                |           | <b>652</b> |        |
| <b>COMP. LITER. &amp; EDU. APPL.</b>            | 50            | 50   | 100        | 15              | 15   | 36         | 27             | 30        | 57         |        |
| <b>COMP. LITER. &amp; EDU. - TOTAL MARKS</b>    |               |      | <b>100</b> |                 |      | <b>36</b>  |                |           | <b>57</b>  |        |
| <b>SPECIAL PAPER</b>                            |               |      |            |                 |      |            |                |           |            |        |
| <b>ENVIRONMENTAL EDUCATION</b>                  |               |      | <b>100</b> |                 |      | <b>50</b>  | <b>50</b>      | <b>17</b> | <b>67</b>  |        |

**Result / Division**

| THEORY | PRACTICAL | COMP. LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|-----------------------------|---------------|
| FIRST  | FIRST     | PASS                        | PASS          |

**Notes:**

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass, Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

09/12/2009

*Attested*

*[Signature]*

06.12.13  
 के. के. बोहरा / K. K. Bohra  
 कार्यक्रम निष्पादक / Program Officer Executive  
 दूरदर्शन केन्द्र, जयपुर  
 Distantdarshan Kendra, Jaipur

*[Signature]*

Controller of Examinations



# UNIVERSITY OF RAJASTHAN

S. NO. : 196

Copy of Marks obtained at the M.Ed. EXAMINATION-2013

Roll No. : 015197

Enrollment No. : 05/053392

Name of Candidate : KIRAN MANDIA

Category : REGULAR

Father's Name : KANHAIYA LAL MANDIA

Medium : HINDI

Mother's Name : TEEJA DEVI

College/Deptt./Centre : VASUNDHARA MAHILA T.T. COLLEGE, ACHROL, JAIPUR

| Subject(s)/Paper(s) offered                  | Max. Marks |      |      | Min. Marks |      |      | Marks Obtained |      |      | Remarks |
|--|------------|------|------|------------|------|------|----------------|------|------|---------|
|  | Ext.       | Int. | Tot. | Ext.       | Int. | Tot. | Ext.           | Int. | Tot. |         |
| I PHILO. & SOCIO. FOUN. OF EDUCATION         | 75         | 25   | 100  | 23         | 7    | 30   | 52             | 19   | 71   |         |
| II METHODOLOGY OF EDU. RESEARCH              | 75         | 25   | 100  | 23         | 7    | 30   | 49             | 18   | 67   |         |
| III PSYCH. FOUN. OF TEACHING LEARNING        | 75         | 25   | 100  | 23         | 7    | 30   | 41             | 20   | 61   |         |
| GR-VII-I EDUCATIONAL TECHNOLOGY              | 75         | 25   | 100  | 23         | 7    | 30   | 51             | 19   | 70   |         |
| GR-VII-II EDU. TECH. & INSTRUCTIONAL PROCESS | 75         | 25   | 100  | 23         | 7    | 30   | 52             | 20   | 72   |         |
| DISS DISSERTATION                            |            |      | 100  |            |      | 48   | 82             |      | 82   |         |
| <b>Total of Marks obtained</b>               | <b>600</b> |      |      | <b>288</b> |      |      | <b>423</b>     |      |      |         |
| <b>Result / Division</b>                     |            |      |      | <b>423</b> |      |      | <b>FIRST</b>   |      |      |         |

**Note :**

- For a pass, a candidate shall be required to obtain atleast 30% marks in each paper and 48% marks in dissertation separately, 48% marks in the grand total.
- First Division-60% (360 marks or above); Second Division-48% (288 to 359 marks).
- Star(\*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or revaluation of answer-books as permissible under the rules should be sent to the Dy-Registrar(Secrecy) on the prescribed form along with the requisite fee within 30 days from the date of declaration of result. Applications received after the due date will NOT be entertained in any case.
- In case any mistake being detected during the preparation of the mark-sheet or brought to notice afterwards, the University will be fully empowered to correct the same.
- All court cases shall be subject to the jurisdiction of the Rajasthan University Headquarter i.e. Jaipur and not in any other place.

**Detailed nomenclatures of the optional papers :-**

**Group III** - 2. Education in U.K., U.S.A. and France  
4. Problems of Education in India

**Group VI** - 1. Principles and Procedures Guidance  
2. Techniques of Appraisal and Counselling

**Group VII** - 1. Educational Technology  
4. Educational Technology & Instructional Process.

**Group VIII** - 1. Principles of Measurement and Evaluation  
2. Evaluation Techniques and Tools

JAIPUR

Controller of Examinations

Dated : 20/09/2013 Issue Date : 17/10/2013



# UNIVERSITY OF RAJASTHAN

S. No. 12176

COPY OF MARKS OBTAINED AT THE : M A FINAL POLITICAL SCIENCE EXAM-2014

ROLL NO. : 1163144

Ordinance :

Enrol. No. : 05/053392



Name : KIRAN MANDIA

Father's Name : KANHAIYA LAL MANDIA

Mother's Name : TEEJA DEVI

Category : NON-COLLEGIATE

College/Centre: MAHARANI'S COLLEGE, JAIPUR

| PAPER (S) OFFERED |                                  | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|----------------------------------|------------|------------|----------------|---------|
| Final :           |                                  |            |            |                |         |
| 6591-V            | MOD. POL. THEORY & COMP. POLITIC | 100        | 25         | 69             |         |
| 6593-VI           | INDIAN GOVERNMENT AND POLITICS   | 100        | 25         | 60             |         |
| 6622-E-I          | MODERN INDIAN POLITICAL THOUGHT  | 100        | 25         | 63             |         |
| 6623-E-II         | PUBLIC ADMINISTRATION IN INDIA   | 100        | 25         | 41             |         |
| 6638-IX           | RESEARCH METHODOLOGY             | 100        | 25         | 65             |         |

  

| EXAMINATION | Marks in Paper (s) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV.       | -                  | 221             | 221 /400        | P          |  |                                    |          |
| FINAL       | 298                | -               | 298 /500        | P          |  | 519/900                            | SECOND   |

G- Passed by Grace R- Eligible to reappear F- Failed I/A - Marks ignored

MEDIUM : HINDI

Result declared on 11/07/2014

JAIPUR (Issue Date : 23/07/2014)

(For Notes, Please see on reverse)

*P. L. Rajgar*  
Controller of Examinations

*Attested*  
*20.10.14*  
के. के. बोहरा / K. K. Bohra  
कार्यक्रम निष्पादन / Programmer Executive  
दूरदर्शन केन्द्र, जयपुर  
Doordarshan Kendra, Jaipur